The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude	
Elegy	C. Hubert H. Parry
Psalm Prelude (based on Psalm 23:4)	Herbert Howells
Elegy	Malcolm Archer
Introit	
"We Are One in Christ Jesus"	Anonymous; arr. Philip W. Blycker
We are one in Christ Jesus, all one body, all one s	
We share one God, one mighty Lord, one abiding	
one single baptism, one Holy Comforter, the Holy	⁹ Spirit, uniting all.
*Doxology (sung).	
Praise God, from whom all blessings flow;	
praise God, all creatures here below;	
praise God above, ye heavenly host; praise	
Father, Son, and Holy Ghost. [†] Amen.	
*Call to Worship	
Leader: We come to worship God, who has n	1ade us and knows us.
People: We come to celebrate God's present	ce among us.
Leader: We come to follow Jesus, who leads a	is to new life.
People: We come with joy, knowing, in Ch	rist, we are home.
Leader: We come to listen for the Holy Spirit	, who calls us forth;
People: as we worship, may we know the Sp	pirit is alive among us.
Leader: Let us worship God!	
*Prayer of Praise	
*Hymn 819	"Be Still, My Soul"

*Stand as you are able. [†]Or "Creator, Christ, and Holy Ghost."

Prayer of Confession (unison)

Lord God, few of us misunderstand you all of the time, but all of us misunderstand you some of the time. Your thoughts on happiness; your ideas on giving; your way of making us whole—these are not always our ready choices. Give us faith, we pray, to risk a dangerous hope, to be ready to think as you teach, and to act as you lead. Amen.

Declaration of Pardon

Leader: *Friends, believe the good news:* People: In Jesus Christ, we are forgiven.

Concerns of the Church

Listening for the Word

Prayer for Illumination
Psalter Psalm 119:137–144
Leader: You are righteous, O Lord, and your judgments are right.
People: You have appointed your decrees in righteousness and in all faithfulness.
Leader: My zeal consumes me because my foes forget your words.
People: Your promise is well tried, and your servant loves it.
Leader: I am small and despised, yet I do not forget your precepts.
People: Your righteousness is an everlasting righteousness, and your law is the truth.
Leader: Trouble and anguish have come upon me,
but your commandments are my delight.
People: Your decrees are righteous forever; give me understanding that I may live.
*Gloria Patri (sung)
Glory be to the Father, and to the Son, and to the Holy Ghost: [†] as it was in
the beginning, is now, and ever shall be, world without end. Amen. Amen.

Scripture Lesson **#** Hebrews 11:1–3, 8–14, 32–34; 12:1–3 New Testament, page 211

Sermon Series: Remembering Our Past, Inspiring Our Future

Responding to the Word

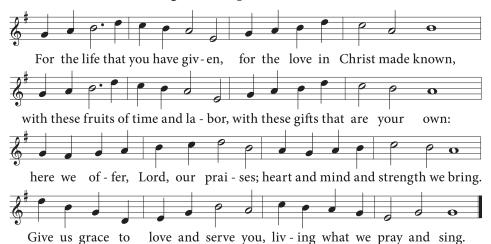
*Hymn 463
*Affirmation of Faith (unison) # Apostles' Creed
Litany for All Saints' Sunday
Leader: God of the ages, we praise you for all your servants who have done justice, loved mercy, and walked humbly with you. For all the saints who have gone before us,
People: we give you thanks, O God, for our ancestors in the faith.
Leader: For all the saints who have been beloved to us,
People: we give you thanks for our loved ones who have entered your Church Triumphant.
Leader: For all the saints who have left us too soon,
People: O God, we mourn their death, and they remain in our hearts.
Leader: For all the saints who are still shining lights in this world,
People: may we learn from their ways and follow you.
Leader: For those we have known and loved, who by their faithful obedience and steadfast hope have shown the same mind that was in Christ Jesus, and especially for those members of Fourth Presbyterian Church who have, since last All Saints' Day, finished their race and are now at rest with you we give you thanks, O God, and for these your servants,
People: we praise you. Keep us grateful for their witness and, like them, eager to follow in the way of Christ. Then at the last, bring us with them to share in the inheritance of the saints in light; through Jesus Christ, the pioneer and perfecter of our faith, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

The Lord's Prayer (unison)	The Hymnal, page 35
Prayer Response " "Amen"	Laura Perkett

Minute for Discipleship

Offering

*Presentation of the Offering and Response



*Litany of Dedication of our Offerings and Pledges

Leader: The creator of all life and love has given our earth bountiful blessings. God created humanity to share in the wonder and joy of these blessings. All thanks be to God, giver and receiver of all that is good.

People: We return to God portions of what God has given us: our time, the fruits of our labors, our commitment.

Leader: May the giving from the fullness of our lives be acceptable in God's sight.

People: May the gifts we bring show that God's reign is at hand both now and to come.

Bearing the Word into the World

*Hymn 326	"For All the Saints"
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*Benediction and Response

Postlude **#** The Joy of the Redeemed Clarence Dickenson

All Saints' Sunday

On All Saints' Sunday, we both remember the faithful who have gone before us and honor departed loved ones. As part of that observance, the names of Fourth Church members who have entered the Church Triumphant in the past year are read during worship.

Bonnie Ann Barber	John E. Marynell
Mary Ann Berry	Kathryn Miller
Muriel A. Burnet	Janice S. Moore
John Cairns*	Nancy L. Niemi
George L. Chiang	Barbara J. Overton
John A. Churchill	Joann A. Pitcher
Larry B. Denison	Phyllis Running
Charles Grant	Paul Rutgers**
Cynthia Hardie	Lois K. Schmidt
Eunice G. John	Dean P. Sundberg
Judy Knight	Jacqueline Taylor
Laurie Leigh	Ann Dow Weinberg
Patricia Lenters	Charles J. Wenderoth
Bernice I. Magnuson	Rosemary Withaeger
Kathlyn S. Maguire	

*Retired Dean of the Academy for Faith and Life **Member, Chicago Presbytery

Worship Leaders

9:30 Lucy Forster-Smith, Ned Morley, Rocky Supinger, Shannon J. Kershner 11:00 Lucy Forster-Smith, Lies Garner, Rocky Supinger, Shannon J. Kershner

The Music Today

Morning Choir; Drum Circle John W. W. Sherer, Organist and Director of Music John Doty, Director of the Drum Circle

Worship Notes

TODAY'S MINUTE FOR DISCIPLESHIP on the legacy of giving is presented by Hope Daniels.

TODAY'S ANTHEMS ARE FROM HERBERT HOWELLS' *REQUIEM*, which will be sung in its entirety during a special Communion service of remembrance at 6:30 p.m. this evening in the Sanctuary. Howells wrote this setting between 1932 and 1936. With the death of his son Michael in 1935 this *Requiem* became a deeply personal piece of music for the composer. As a result he did not release it for performance until 1980 or for publication until 1981.

THE BULLETIN COVER photograph, which has never been published before, shows the vision of this congregation taking shape in new ways in a new place. Taken on February 17, 1913, the photo depicts Fourth Church under construction as viewed from the spot where the entrance to the Westin Hotel is now. The parish buildings at left (Anderson Hall, the Manse, and the Chestnut block) were completed before the Sanctuary, which still had more than a year of construction left before its dedication in May 1914. The triangular form visible over the Sanctuary is not the future roofline (which is much higher) but rather a temporary support used during the building process. The cover quote is from William Walsham How's hymn, "For All the Saints."

Shannon J. Kershner Pastor Lucy Forster-Smith Senior Associate Pastor

Associate Pastors

Victoria G. Curtiss Mission Matt Helms Children and Family Ministry Nanette Sawyer Discipleship and Small Group Ministry Rocky Supinger Youth Ministry Judith L. Watt Pastoral Care

Joseph L. Morrow Minister for Evangelism Jeffrey Doane Parish Associate for Older Adults John Buchanan Pastor Emeritus SOURCES AND CREDITS: The Call to Worship is adapted from www.rev-o-lution.org. Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

This worship bulletin is printed on acid-free paper. All bulletins and inserts left in the baskets by the doors are recycled.

THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO

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