

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

Prelude :: Prelude on the Name of Alain. Maurice Duruflé

Introit :: “How Am I to Live, Lord” Ben Allaway

How am I to live, Lord, save you show the way?

How am I to give, Lord? Search my life this day.

Loving with my heart, your heart in me a flame.

I will learn to live your love serving in your name.

*Doxology (*sung*). The Hymnal, 606

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heavenly host;

Creator, Christ, and Holy Ghost. Amen.

*Call to Worship

Leader: *You are the salt of the earth.*

People: Let us worship the Lord!

Leader: *You are the light of the world.*

People: Let us worship the Lord!

Leader: *You are a city built on a hill.*

People: Come, let us worship the Lord!

*Hymn 401 “Here in This Place”

Prayer of Confession (*unison*)

Eternal God, our judge and redeemer, we confess that we have tried to hide from you, for we have done wrong. We have lived for ourselves and apart from you.

We have turned from our neighbors and refused to bear the burdens of others.

We have ignored the pain of the world and passed by the hungry, the poor, and the oppressed. In your great mercy forgive our sins and free us from selfishness, that we may choose your will and obey your commandments; through Jesus

Christ our Savior. Amen.

Declaration of Pardon

Leader: *Friends, believe the good news:*

People: In Jesus Christ, we are forgiven.

*Exchange of Peace

Leader: *The peace of our Lord Jesus Christ be with you all.*

People: And also with you.

We invite you to greet those around you, wishing them “peace” or “the peace of Christ.”

Concerns of the Church

Anthem ♯ “A Gaelic Blessing” John Rutter

*Deep peace of the running wave to you;
deep peace of the flowing air to you;
deep peace of the quiet earth to you;
deep peace of the shining stars to you;
deep peace of the gentle night to you;
moon and stars pour their healing light on you;
deep peace of Christ, the light of the world, to you.*

Listening for the Word

Prayer for Illumination

Psalter Psalm 112:1–10



*Acclamation (*sung*) The Hymnal, 583



Scripture Lesson :: Matthew 5:13–20 New Testament, page 4
Sermon Rocky Supinger

Responding to the Word

*Hymn 767 “Together We Serve”

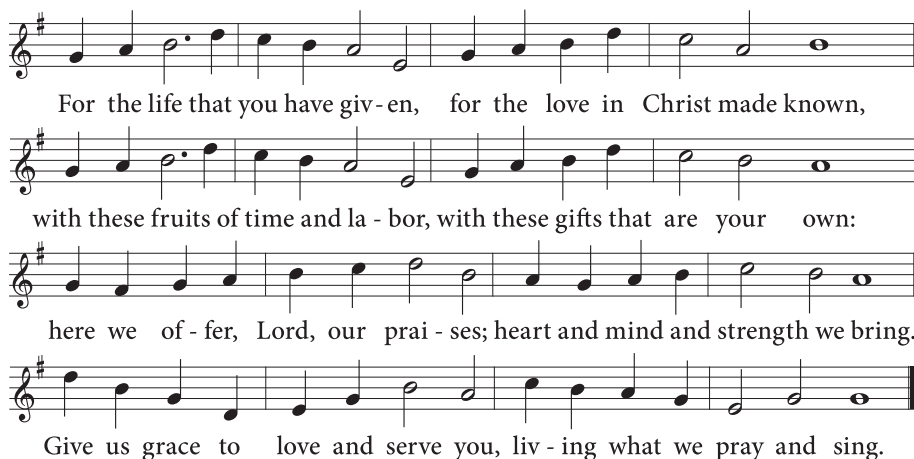
*Affirmation of Faith (*unison*) Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

Offering

Offertory Voluntary :: Prelude on an Introit Pierre Camonin

*Offertory Response



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Leader: *The Lord be with you.*

People: And also with you.

Leader: *Lift up your hearts.*

People: We lift them up to the Lord.

Leader: *Let us give thanks to the Lord, our God.*

People: It is right to give our thanks and praise.

Prayer

Leader: *It is truly right and our greatest joy . . .*

. . . forever singing to the glory of your name:

Sanctus (*sung*) The Hymnal, 572

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Leader: . . . *Great is the mystery of faith:*

Memorial Acclamation (*sung*) The Hymnal, 573

Christ has died; Christ is risen; Christ will come again.

The Lord's Prayer (*unison*) The Hymnal, page 35

The Communion

Communion Anthem :: "O Taste and See" Anthony Doherty

O taste and see how sweet the Lord is. Blessed are they that trust in him.

Prayer after Communion (*unison*)

Amazing God, you come into our ordinary lives and set a holy table among us,

filling our plates with the bread of life and our cups with salvation.

Send us out, O God, with tenderheartedness to touch an ordinary,

everyday world with the promise of your holiness. Amen.

Bearing the Word into the World

*Hymn 733 "We All Are One in Mission"

*Benediction and Response

Postlude :: Carillon de Westminster Louis Vierne

THIS MORNING, COMMUNION IS SERVED BY INTINCTION.

The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Worship Leaders

Victoria G. Curtiss, Peyton Randy Keller, Rocky Supinger

The Music Today

Chancel Choir

Thomas E. Gouwens, Associate Organist

Laura Bottei, Organ Scholar

Worship Notes

AT THE TIME OF THE OFFERING, whether you give through Venmo (@Fourth-Church), online via our website, electronically via automatic debits to your bank or credit card, or make your contributions monthly, quarterly, or annually, we want you to take part in our communal offering of our gifts. If you give in one of these ways, we encourage you to use the “I give” cards, which you will find in the pew racks. As others place envelopes, checks, or cash into the offering plate, we invite you to acknowledge your giving in other forms by placing one of the “I give” cards into the offering plate.

THE BANNERS DISPLAYED IN THE SANCTUARY are based on seven statements attributed to Jesus Christ in the Gospel according to John in which Jesus declares “I am . . . the Resurrection and the Life; the Bread of Life; the Light of the World; the Gate; the Good Shepherd; the Way, the Truth, and the Life; and the Vine.” The banners were designed and created by Associate Pastor Victoria G. Curtiss.

Shannon J. Kershner Pastor

Lucy Forster-Smith Senior Associate Pastor

Associate Pastors

Victoria G. Curtiss Mission

Matt Helms Children and Family Ministry

Nanette Sawyer Discipleship and Small Group Ministry

Rocky Supinger Youth Ministry

Joseph L. Morrow Minister for Evangelism

Jeffrey Doane Parish Associate for Older Adults

Maggie Shreve Parish Associate for Jail Ministry

John Buchanan Pastor Emeritus

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to “For the Life that You Have Given” are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

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