

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

Prelude :: Iste Confessor Marcel Dupré

Introit :: “In Thee, O Lord, Do I Put My Trust” Stephen Sturk

In thee, O Lord, do I put my trust; let me never be confounded. Amen.

*Doxology (*sung*) The Hymnal, 606

Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host; Creator, Christ, and Holy Ghost. Amen.

*Invocation

*Hymn 166 “Lord, Who throughout These Forty Days”

Litany of Confession

Leader: *Merciful God, in your gracious presence we confess our sin
and the sin of this world. God of grace,*

People: **forgive us.**

Leader: *Even as Christ is among us as our peace, we are a people divided
against ourselves as we cling to the values of a broken world. God of grace,*

People: **forgive us.**

Leader: *The profit and pleasures we pursue lay waste the land and pollute the seas.
The fears and jealousies that we harbor set neighbor against neighbor
and nation against nation. God of grace,*

People: **forgive us.**

Leader: *We abuse your good gifts of imagination and freedom, of intellect and reason,
and have turned them into bonds of oppression. God of grace,*

People: **forgive us.**

Leader: *Speak to us in the silence, O Lord, that we might be set free
to serve you in the world as agents of your reconciling love in Jesus Christ . . .
(Please hold silence.)*

Extinguishing the Second Lenten Candle

Kyrie The Hymnal, 551

Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.

Declaration of Pardon

Leader: *Friends, believe the good news:*

People: In Jesus Christ, we are forgiven.

*Exchange of Peace

Leader: *The peace of our Lord Jesus Christ be with you all.*

People: And also with you.

We invite you to greet those around you, wishing them “peace” or “the peace of Christ.”

Concerns of the Church

Anthem :: “Hide Not Thou Thy Face from Us, O Lord” Richard Farrant

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure;

for we confess our sins unto thee and hide not our unrighteousness.

For thy mercy’s sake deliver us from all our sins.

Listening for the Word

Prayer for Illumination

First Lesson :: Luke 10:38–42 New Testament, page 67

Psalter Psalm 121



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

*Acclamation (*sung*) The Hymnal, 581
Glory be to the Father, and to the Son, and to the Holy Ghost:†
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

Second Lesson :: Luke 7:36–50 New Testament, page 62

Lenten Sermon Series: Questions Jesus Asked
“Do You See This Woman?” Matt Helms

Responding to the Word

Silent Reflection
Throughout the season of Lent we are practicing silence as a way to grow closer to God and one another.

*Affirmation of Faith (*unison*) Apostles’ Creed
I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost, born of the Virgin Mary,
 suffered under Pontius Pilate, was crucified, dead, and buried;
 he descended into hell; the third day he rose again from the dead;
 he ascended into heaven,
 and sitteth on the right hand of God the Father Almighty;
 from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
 the communion of saints; the forgiveness of sins;
 the resurrection of the body; and the life everlasting. Amen.

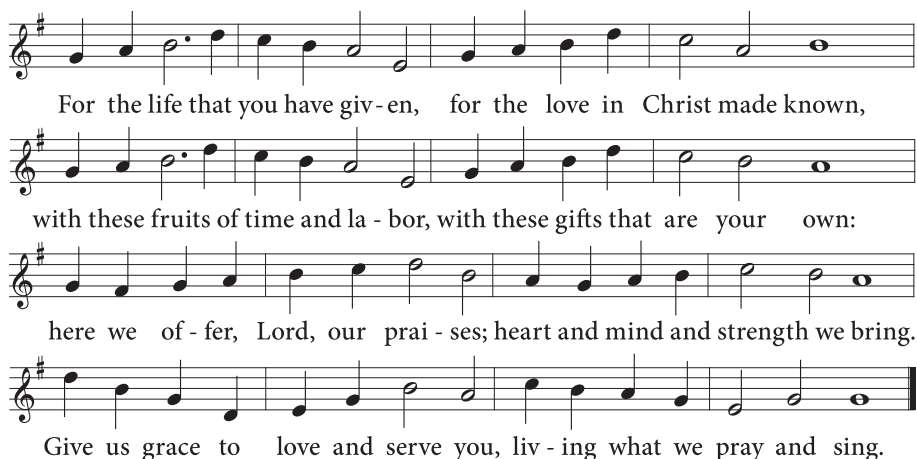
Minute for Mission

Offering

Offertory Voluntary :: O Bread of Life from Heaven Johannes Brahms

†Or “to the Creator, and to the Christ, and to the Holy Ghost.”

*Offertory Response



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la-bor, with these gifts that are your own:
here we of-fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv-ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Leader: *The Lord be with you.*

People: *And also with you.*

Leader: *Lift up your hearts.*

People: *We lift them up to the Lord.*

Leader: *Let us give thanks to the Lord, our God.*

People: *It is right to give our thanks and praise.*

Prayer

Leader: *It is truly right and our greatest joy . . .*

. . . forever singing to the glory of your name:

Sanctus (*sung*) The Hymnal, 572

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Leader: . . . *Great is the mystery of faith:*

Memorial Acclamation (*sung*) The Hymnal, 573

Christ has died; Christ is risen; Christ will come again.

The Lord's Prayer (*unison*) The Hymnal, page 35

The Communion

Communion Anthem :: "Call to Remembrance, O Lord" Richard Farrant

Prayer after Communion (*unison*)

God of love, as you gave yourself to us in Christ,

so may we give ourselves to you, living according to your holy will.

Keep our feet firmly on the way where Christ leads us;

make our mouths speak the truth that Christ teaches us;

fill our bodies with the life that is Christ within us.

We pray all this in Christ's name. Amen.

Bearing the Word into the World

*Hymn 209 "My Song Is Love Unknown"

*Benediction and Response

Postlude :: Toccata in B Minor. Eugène Gigout

FOR COMMUNION, the congregation comes forward by the center aisle
to receive the bread, and take a compostable cup of grape juice.

(Gluten-free bread is available in a small tumbler in each basket of bread.)

Worshippers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or
"members of the church." Even one who doubts or whose trust is wavering
may receive the bread and grape juice (in place of wine) in order to be
assured of God's love and grace in Jesus Christ.

Worship Leaders

Lucy Forster-Smith, Connie Logelin, Matt Helms

The Music Today

Chancel Choir

Thomas E. Gouwens, Associate Organist; Laura Bottei, Organ Scholar

Worship Notes

TODAY'S MINUTE FOR MISSION is presented by Alex Cornwell, Executive Programs Director for Chicago Lights, on behalf of the One Great Hour of Sharing offering. This offering, which we are receiving throughout Lent, supports Chicago Lights Tutoring and Social Service Center as well as Fourth Church Meals and Shower Ministries and the work of Presbyterian Disaster Assistance, Hunger, and Self-Development of People Programs. To make a One Great Hour of Sharing gift, use the envelopes in the pew racks or write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church. Gifts can also be made online at www.fourthchurch.org/give-online

EACH SUNDAY DURING LENT we are extinguishing a candle at the front of the Sanctuary. Just as we lit candles on the Advent wreath to symbolize the light coming into the world through the birth of Christ, so now our extinguishing of candles points to the Lenten progression from light to the shadows of Good Friday and the crucifixion.

DURING COMMUNION WE WILL BE USING INDIVIDUAL COMPOSTABLE CUPS for the grape juice, rather than communing by intinction. The use of cups is one way that we can help prevent the spread of respiratory diseases like flu and coronavirus. For the same reason, we encourage you to share words of greeting without shaking hands at the Passing of the Peace or when welcoming one another.

Shannon J. Kershner Pastor

Lucy Forster-Smith Senior Associate Pastor

Associate Pastors

Victoria G. Curtiss Mission

Matt Helms Children and Family Ministry

Nanette Sawyer Discipleship and Small Group Ministry

Rocky Supinger Youth Ministry

David Handley Interim Minister for Pastoral Care

Joseph L. Morrow Minister for Evangelism

Jeffrey Doane Parish Associate for Older Adults

Maggie Shreve Parish Associate for Jail Ministry

John Buchanan Pastor Emeritus

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The music for "Jesus Remember Me" is by Jacques Berthier © 1981 Les Presses de Taizé (admin. GIA Publications, Inc). The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

This worship bulletin is printed on acid-free paper. All bulletins and inserts left in the baskets by the doors are recycled.

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