



Fourth Presbyterian Church

Good Friday

April 15, 2022 • 12:10 p.m.

Prelude

Christ, Thou Lamb of God Johann Sebastian Bach
 Ah, Holy Jesus Sigfrid Karg-Elert
 O Sacred Head, Now Wounded Johannes Brahms

Opening Sentences

*Leader: Christ Jesus bore our sins in his body on the cross
 so that we might die to sin and live for righteousness.*

People: Blessed is the name of the Lord.

Prayer of the Day

***Hymn 228** “Were You There”

Were you there when they crucified my Lord? (Were you there?) Were you there when
 they crucified my Lord? O! Sometimes it causes me to tremble, tremble, tremble.
 Were you there when they crucified my Lord? (Were you there?)

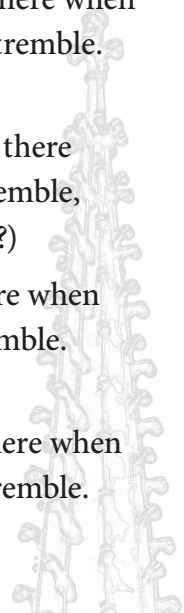
Were you there when they nailed him to the tree? (Were you there?) Were you there when
 they nailed him to the tree? O! Sometimes it causes me to tremble, tremble, tremble.
 Were you there when they nailed him to the tree? (Were you there?)

Were you there when they pierced him in the side? (Were you there?) Were you there
 when they pierced him in the side? O! Sometimes it causes me to tremble, tremble,
 tremble. Were you there when they pierced him in the side? (Were you there?)

Were you there when the sun refused to shine? (Were you there?) Were you there when
 the sun refused to shine? O! Sometimes it causes me to tremble, tremble, tremble.
 Were you there when the sun refused to shine? (Were you there?)

Were you there when they laid him in the tomb? (Were you there?) Were you there when
 they laid him in the tomb? O! Sometimes it causes me to tremble, tremble, tremble.
 Were you there when they laid him in the tomb? (Were you there?)

**Please rise in body or spirit.*



Prayer for Illumination

Psalter Psalm 22

Scripture Lesson John 18:1–19:42

Anthem :: “Drop, Drop, Slow Tears” Roland E. Martin

*Drop, drop, slow tears and bathe those beauteous feet,
which brought from heaven the news and Prince of Peace.
Cease not wet eyes, his mercies to entreat;
to cry for vengeance, sin doth never cease.
In your deep floods drown all my faults and fears,
nor let his eye see sin, but through my tears. Amen.*

Homily Nanette Sawyer

***Hymn 221**. “O Sacred Head, Now Wounded”

O sacred head, now wounded, with grief and shame weighed down;
now scornfully surrounded with thorns, thine only crown;
O sacred head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners’ gain:
mine, mine was the transgression, but thine the deadly pain.
Lo, here I fall, my Savior! ’Tis I deserve thy place;
look on me with thy favor, and grant to me thy grace.

What language shall I borrow to thank thee, dearest friend,
for this thy dying sorrow, thy pity without end?
O make me thine forever; and should I fainting be,
Lord, let me never, never outlive my love to thee.

Offering

Offertory Anthem :: “Christus Factus Est” R. E. Martin

*Christ became obedient unto death, even the death of the cross. Wherefore God also
hath highly exalted him and given him a name which is above every name*

Solemn Reproaches of the Cross

Each of the “Reproaches” ends with the phrase “*You have made a cross for your Savior,*” to which the congregation responds,

Holy God, Holy and mighty,
Holy immortal One, have mercy upon us.

*Hymn 223 “When I Survey the Wondrous Cross”

When I survey the wondrous cross on which the Prince of glory died,
my richest gain I count but loss, and pour contempt on all my pride.
Forbid it, Lord, that I should boast, save in the death of Christ my God;
all the vain things that charm me most, I sacrifice them to his blood.
See, from his head, his hands, his feet, sorrow and love flow mingled down;
did e’er such love and sorrow meet, or thorns compose so rich a crown?
Were the whole realm of nature mine, that were a present far too small;
love so amazing, so divine, demands my soul, my life, my all.

There is no benediction this day. Our service and watch continues into the night and to the empty tomb. Please depart in silence.

A NOTE ON HOLY WEEK AND ANTI-SEMITISM

The Passion texts can pose problems for Christian-Jewish relations. For centuries, many Christians blamed “The Jews” for Christ’s death. This interpretation is incorrect, misguided, and dangerous. In fact, crucifixion was solely a Roman form of punishment, one used to frighten subjugated peoples into obeying Roman authority. Tragically, Christians have misused the reading of the Passion to foment violent anti-Semitic pogroms. Anti-Semitism still plagues the world. We read these texts with sensitivity and caution, remembering the cruelties and failures of our past.



We are glad to be worshipping with you today and hope you will explore the many opportunities for learning, serving, and community building at Fourth Church!

✳ Inspired by the radical hospitality of Jesus Christ, we welcome everyone, without exception, into the life of this congregation. ✳ We invite you to join us at this intersection of faith and life as we share God's grace with one another and the world through worship and ministries of healing, reconciliation, and justice.



On the Fourth Church campus, **masks are welcome but not required**. As a mask-welcoming campus we affirm that mask wearing continues to be an effective preventative measure for individuals. Thus we not only encourage the wearing of masks by anyone who wants or needs to wear one, but we are also committed to ensuring no one will feel out of place should they choose to wear a mask while at the church. ✳ Since some populations are more vulnerable to COVID-19 than others, some programs on our campus may still choose to require masks. ✳ Additionally, we are continuing our practice of not checking vaccination status, but **anyone coming on site certifies** by doing so that (a) they do not currently have COVID-19; (b) they are not experiencing COVID symptoms; (c) they have no reason to quarantine; and (d) they will wear a mask and practice social distancing if they are not vaccinated against COVID-19. ✳ We are **singing during worship**. We invite those who are concerned about others singing unmasked to either worship with us, masked, in the socially distanced seating section or join us in worshipping online. ✳ In the Sanctuary, the **front section on the pulpit side is for those required to or choosing to practice social distancing, and everyone sitting in that section is required to wear a mask**. The remainder of the Sanctuary is open seating. *(Please note, however, that there will not be a socially distanced section on Easter Sunday.)*



Worship can be heard in the Sanctuary through the "T" or "T-coil" setting of hearing aids. ✳ Please silence **electronic devices** when in the Sanctuary. ✳ **Nursery care** is not available at this time.

Ensure you receive the latest updates from Fourth Church by adding your email address to our distribution list. Simply sign up at www.bit.ly/newsfromfpc

Later today there will be a **Good Friday program for children and families** at 5:30 p.m. in Buchanan Chapel. At 7:30 p.m. we will gather again for worship, with our Good Friday **Choral Service** featuring the Morning Choir singing “The Seven Last Words of Christ” by Théodore Dubois. That service, which will be **livestreamed** on YouTube (www.bit.ly/fpcvideos), concludes with the tolling of the bells thirty-three times, one for each year of Jesus’ life on earth. ✨ In this week of self-reflection and prayer, we invite you to use our **Holy Week and Easter devotions as a resource for meditation and reflection**. The devotions can be found at www.fourthchurch.org/devotions; to receive the meditations daily via email, simply subscribe at www.bit.ly/fpcdevotions. ✨ Also available for your reflection is our **Lenten and Holy Week “Rhythm and Word” video series**. These brief worship experiences weaving together scripture, prayer, and blues music are available on our YouTube channel (www.bit.ly/fpcvideos).



We hope you will join us on **Easter Sunday** for our joyous celebration of the resurrection! We will gather for four services: **6:30 a.m. Sunrise Service** with Communion at Oak Street Beach; **9:00 and 11:00 a.m. Easter services** in the Sanctuary; and **4:00 p.m. Easter Jazz at Four** with Communion in Buchanan Chapel. **The 11:00 a.m. Easter service will be livestreamed** on YouTube (www.bit.ly/fpcvideos). **Those without Internet access** are invited to listen via phone by calling 888.916.9166 at the time of the service.



Entrance for the 9:00 and 11:00 a.m. Easter services will be only through the glass Loggia doors on Michigan Avenue, next to the courtyard. **Seating will begin a half hour prior** to each of those two services. ✨ There will be **no socially distanced seating at any of the Easter services**. We invite those who prefer to practice social distancing to join us in worship outdoors for the sunrise service or online for the 11:00 a.m. service. ✨ An **Easter program for children** will be held in the Gratz Center at 9:00 a.m. on Easter; **nursery care will not be available**. *For more about observing Holy Week and Easter with Fourth Church, please see www.fourthchurch.org/lent-easter*

On Wednesdays we gather at 9:30 a.m. for **Morning Prayer via Zoom** and at 10:00 a.m. for **in-person Morning Prayer** in Buchanan Chapel. The chapel is also open for **opportunity to walk the labyrinth** between 9:00 and 10:00 a.m. on Wednesdays and Thursdays. For Zoom details or information about walking the labyrinth or in-person Morning Prayer, email Rocky Supinger (rsupinger@fourthchurch.org). ✨ A **Sacred Pause time of meditation** is hosted virtually by our Replegle Center for Counseling and Well-Being on Tuesday (7:45 a.m.) and Saturday (8:30 a.m.) at facebook.com/repleglecenterforcounselingandwellbeing



For those facing life's challenges, **Stephen Ministers** provide a listening presence. To have a one-time phone conversation with a Stephen Minister or arrange for ongoing talks, please leave a confidential message at 312.573.3365. ✨ To explore options for teletherapy, call our **Replegle Center for Counseling and Well-Being** at 312.787.2729, ext. 2260. ✨ To **talk to a pastor** or **notify the pastoral staff** of personal concerns, illnesses, hospitalizations, or deaths, please email caringministries@fourthchurch.org; if the situation requires immediate attention, please call the church at 312.787.4570 to be connected to the Minister on Call. ✨ To **submit a prayer request** to our Morning Prayer or Deacon Prayer Ministries, please email caringministries@fourthchurch.org.



For resources and ways to connect with Fourth Church and one another, watch our **website** (www.fourthchurch.org) and **Facebook** (facebook.com/fourthchurch). ✨ Online events are posted on our **church calendar**, which is accessible from the home page of our website and at www.fourthchurch.org/calendar ✨ To **learn more about Fourth Church** or **become a member**, please contact Joe Morrow (jmorrow@fourthchurch.org), Associate Pastor for Evangelism and Community Engagement.

Worship Leaders

Joseph L. Morrow, Nanette Sawyer

The Music Today

Members of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Worship Notes

WE ARE RECEIVING THE ONE GREAT HOUR OF SHARING OFFERING throughout Holy Week. Gifts to this offering support the work of Presbyterian Disaster Assistance (*which is providing relief aid to those affected by the war in Ukraine*), Hunger, and Self-Development of People Programs; Fourth Church Meals Ministry; and Chicago Lights Tutoring and Social Service Center. To make a “One Great Hour of Sharing” gift, you can use the envelopes found in the pew racks, designate “One Great Hour of Sharing” (OGHS) when giving via Venmo or at fourthchurch.org/give-online, or write OGHS on the memo line of a check made payable to Fourth Presbyterian Church.

Shannon J. Kershner Pastor

Lucy Forster-Smith Senior Associate Pastor

Associate Pastors

Matt Helms Children and Family Ministry

Joseph L. Morrow Evangelism and Community Engagement

Nanette Sawyer Discipleship and Small Group Ministry

Rocky Supinger Youth Ministry and Worship

Jeffrey Doane Parish Associate for Caring Ministries
and Spiritual Formation

Maggie Shreve Parish Associate for Jail Ministry

John Buchanan Pastor Emeritus



THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO

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